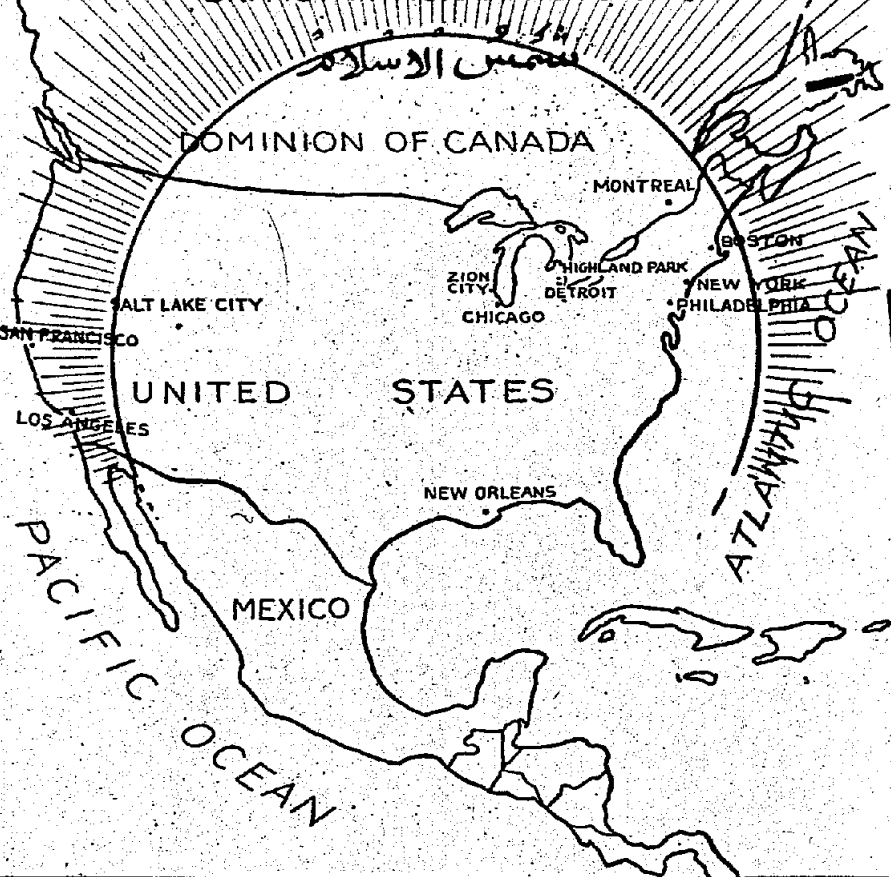


لا اله الا الله محمد رسول الله

# THE MOSLEM SUNRISE

EDITED BY  
DR. MUFTI MUHAMMAD SADIQ



No. 2—October, 1921

Brief Report of Work  
New Converts  
A Day at Qadian  
I Am a Moslem

Jewish Massacres  
There is a God  
10 Facts for Americans  
Beauties of Islam

A Quarterly Magazine

Annual Subscription, \$1.00 (England 5/- India Rs. 5/-)

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27 LaBelle Ave., Highland Park, Mich., U. S. A.

\*JAA

## Ahmadia Movement

—in—  
Islam.

Founded by His Hazrat Mirza Ghulam AHMAD the Holy Reformer of the Day to fulfil the prophecies made by

The MASTER-PROPHET MUHAMMAD<sup>ﷺ</sup>  
(on whom be peace and blessings of Allah)

About the appearance of a Messiah and Mehdi in the latter-days out of the Moslems—

1st Successor to the Promised Messiah—His Hazrat Maulve Hakeem NUR-UD-DIN, of Blessed Memory (Allah be pleased with him).

Present Leader of the Ahmadia Community:—His Hazrat Mirza Basheerud-Din MAHMUD AHMAD.

Head Quarters:—Qadian, Punjab, India.

Branches:—All over India, Burma, Ceylon, in China, Australia, Mesopotamia, Persia, Arabia, Egypt, East Africa, Mauritius, West Africa, England and United States.

Missionaries.—London, 63 Melrose Road S. W. 18. Mr. F. M. Sayal M. A., Mr. Mubarik Ali B. A.

West Africa:—Salt-Pond. Professor A. R. Nayyar Phil: B.

Australia:—H. M. Khan — Mauritius — Maulvi Hafiz Ghulam Muhammad<sup>ﷺ</sup> B. A. and Hafiz Obaidullah.

America:—Dr. Mufti Muhammad Sadiq.

China:—Mr. Ghulam Mujtaba. Mesopotamia—Syed Fateh Ali Shah.

Singapur.—Hakim Rahmat Ali. Jedda—Aboubekr Yoosuf.

Mecca—Hazrat Maulvi Muhammad Saeed.

Ahmadia Movement in Lagos, West Africa, 62 Bango-bose St.

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*Motto—I will keep my Faith above the World.*

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
مَجْلَدُ الرَّسُولِ عَلَيْهِ السَّلَامُ

# THE Moslem Sunrise

(Registered under Act No. 101 Mich. Public Acts 1907.)

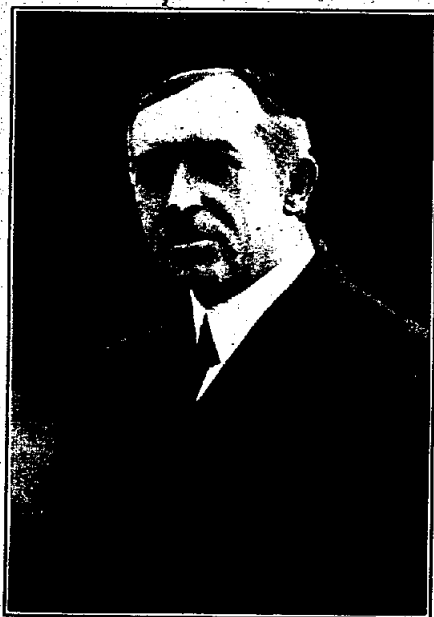
27 LaBELLE AVENUE

HIGHLAND PARK, U. S. A.

No. 2

OCTOBER, 1921

Vol. 1



MIRZA AHMAD F. L. ANDERSEN

The First American Ahmadi Moslem. First corresponded with me in the year 1901 and joined our faith. He is in the First Scientific Station, New York City.

## A few lines from the Holy Book

## AL-QURAN

Sura XVII Verses 23-30

## THREE COMMANDMENTS

Be good to the parents and kind to the poor and adopt the golden mean between the extremes.

23. Wa Qada rab-bo-ka al-la ta-bo-du il-la iy-ya-ho, wa bil wa-le-daine ih-sa-na. Im-ma yab-lo-gan-na in-da-kal kiba-ra a-hado-ho-ma au kila-ho-ma fa-la ta-qul la-homa uf-finn wa la tan-har-ho-ma wa qul la-homa qua-lan ka-ree-ma.

24. Wakh-fid la-ho-ma ja-na-haz-zul-le me-nar-rah-ma-te wa qur-rab-bir ham-homa kama rab-ba-ya-nee sa-ghee-ra.

25. Rab-bo-kum a-lamo be-ma fee no-foo-se-kum, in ta-koo-noo sa-le-hee-na fa-in-na hoo ka-na lil-aw-wa-beena gha-foo-ra.

26. Wa a-te zal-qur-ba haq-qâ-hoo wal-mis-kee-na wab-nas-sa-bee-le wa la to-baz-zir tab-zee-ra.

27. In-nal mo baz-ze ree-na ka-noo ikh-wa-nash-sha-ya-teen, wa ka-nash-shai-ta-no le rab-be-hee ka-foo-ra.

28. Wa im-ma to-re-dan-na an-ho-mub-tê-ga-a rah-ma-tim mir-rab-be-ka tar-joo-ha fa qul-la-hum qau lam mai-soo-ra.

29. Wa la taj-al ya-da-ka mag-loo-la-tan i-la-ono-qe-ka wa la tab-sut-ha kul-lal bas-te fa-taq-oda ma-loo-mam mah-soo-ra.

30. In-na rab-ba-ka yab-so-tur riz-ka le-man-ya-sha-a wa yaq-dir. In-nâ-hoo ka-na-be-iba-dê-hee kha-bee-ram ba-see-ra.

## FREE EXPLANATORY TRANSLATION

23. And thy Lord has commanded that ye shall not worship anyone but Him and Him alone, there shall be no other God for you but one God of all ages, all countries and all nations who had no father or mother and is in need of no son or daughter. And the second commandment with it is always to be good to your parents. Whether the one or both of them attain to old age with thee say not to them so much as "ugh" nor chide them, but always speak to them respectfully.

24. And lower to them the wings of humility to make thyself submissively gentle to both of your parents out of tender affection. The desire of your heart—Your prayer for your parents should be, "O my Lord have mercy on them both as they nursed me when I was little."

25. Your Lord well knows all that which is in your mind; if you are good, then He is surely Forgiving to those who continue turning to Him sincerely.

26. And give to the near of kin his due and give also to the poor and to the traveller but do not spend thy wealth wastefully.

27. Surely the wasteful are the followers of the Devils, and the Devil is ever ungrateful to his Lord. Be economic and keep your golden mean even in giving to others.

28. But if you have nothing to give to the needy and therefore turn away from them till you get what you are expecting and seeking out of the mercy from your Lord, speak kindly to them. Never speak harshly to a beggar. Even a gentle word spoken to a fellow-man is a deed of charity.

29. And do not make thy hand tied up to thy neck to be miserly in expenses, nor yet spread it out quite open with an unbounded expansion to waste away all thy substance, lest thou shouldst have afterwards to sit down blamed and reduced to poverty. Adopt the happy mean between the two extremes.

30. Surely, thy Lord makes plentiful the means of substances for whom He pleases, and He gives according to a measure; surely He is ever well aware and regardeth His servants.

## Sayings of the MASTER-PROPHET MUHAMMAD<sup>ﷺ</sup>

**D**O NOT turn away the poor, without giving them, even if it be but half a date, and befriend them all; and let them approach you, because on this account Allah will let you approach near to Him.

Keep yourselves far from luxury and ease; because Allah's special servants who employ themselves in worshipping him are not luxurious.

Two hungry wolves among sheep are not so destructive to them as a man's avarice is to his religion.

That person is wise and sensible who subdues his carnal desires, acts for rewards, which he will get after death; but one who follows his lustful appetite is an ignorant person.

There will be men in the latter days who will be like friends and brothers externally and enemies and strangers internally.

The world and all things in it are valuable; but the most valuable thing in the world is a virtuous woman.

Your will not see anything to increase the friendship of two men so much as the marriage tie.

The best of you before Allah and creation are those who are best to their families.

The thing which is lawful, but disliked by Allah, is divorce. The wives that disobey their husbands and ask to be separated from them are hypocrites.

The rights of women are sacred. See that women are maintained in the rights granted to them.

The greatest sins are to make equals to God, to vex your father and mother, to murder your own species, to commit suicide, to swear to a lie, or to commit adultery.

Say what is true, although it may be bitter and displeasing to people. Give the laborer his wages before his perspiration be dry.

Forgive thy servant seventy times a day.

Allah is pure, gentle, and loves purity and cleanliness and gentleness.

Be persistent in good actions and refrain from evil deeds.

Verily there are rewards for our doing good to dumb animals, and giving them water to drink.

Actions will be judged according to intention.

Imbue yourself with divine virtues.

When you come to visit the sick, comfort his grief and say, "You will get well and live long," for it will solace his soul.

Shake hands to remove hatred.

Righteousness and good disposition bring people into Paradise.

He who wishes to enter Paradise at the best door must please his mother and father.

No one has behaved perfectly until he wishes for his brother that which he wishes for himself.

No father has given his child anything better than good manners.

That person is not a perfect Moslem who eats his fill and leaves his neighbors hungry.

## A PAGE FROM THE WRITINGS OF "AHMAD" (The Promised Messiah and Mehdi)

### MANIFESTATIONS OF GOD

**I**T SHOULD be borne in mind that mere lip confession is nothing unless it is backed up by sincerity of heart and a determination to carry it through. He who fully acts up to my teachings enters into the house of mine to which the divine revelation "**I shall protect every one in the four walls of your house**" refers. It should not be understood from these words that only those are the inmates of my house that live within the precincts of my house of brick and stone, but also those who completely live up to my teachings. They, as it were, are inmates of my spiritual house. What is required of them is that they should firmly believe and comprehend that their God is omnipotent, self-existent and the creator of all. His attributes are eternal and He is subject to no change. He is neither Himself a son nor has He anybody else as His son. He is free from death, crucifixion and suffering at the hands of others. He is near in spite of being distant and distant despite being near, yet He is free from the limits of space and time. Notwithstanding that He is one, His manifestations are manifold and innumerable. When man evinces a certain change in his attitude or undergoes real transformation, for him He becomes a new God and deals with him under a new manifestation. When a man works a change in his own condition, he feels a corresponding change in God. It does not mean that a change has come over God or that He is subject to decay like other things mortal. He is unchangeable from eternity and will remain ever so. He is perfectly perfect. But when He sees man taking a turn for the better He also manifests Himself in a different way. He shows His extraordinary power where extraordinary transformation is effected. This is the secret underlying miracles and abnormal and extraordinary happenings. Such is the God you have to believe in. Give Him preference before everything else. Prefer Him to yourself, to your physical and other comforts, so that your name may be inscribed in heaven. It has ever been His habit to show signs of mercy. But you cannot partake of that mercy if there is any separation between you and Him. Your will, your wishes, and in fact everything that you can well call yours, should become His, so completely should these things be subordinated to Him. You should ever lie prostrate before Him with your forehead touching the ground whether you prosper or fail, so that He may do whatever He may like. If you will do this, He will manifest Himself through you—He Who had concealed Himself for a long time. Is there one among you who will act upon it and seek His will and be not displeased with His decrees. Misfortunes should not retard your progress. Your pace should be even faster and quicker; for that is the road of advancement and progress. Do your utmost to spread a knowledge of His unity and acquaint people with it. Be merciful to His creatures and do not oppress or tease them, neither by hand, nor by tongue nor yet by any plan. You should be ever doing good to His creatures. Do not prefer yourselves above others, though by accident of situation or birth they may be placed below you.

## My Advice to the Muhammadans in America—

Dear Brothren in Islam

Assalam-o-Alaikum.

**T**HERE are many Muhammadans in this country who come from Syria, Palestine, Albania, Servia, Bosnia, Turkey, Kurdistan and India. Their exact number is yet unknown, but they are in thousands. This epistle is addressed to all of them. I beg to be excused to say that in the majority of cases you are Moslems in name only—Islam not playing practical part in your every-day life. Nay, even your names are generally no more Moslem because you have adopted American names. These are the days of trouble for you. The Moslems are being disturbed and dispersed everywhere. The United States is a very good country for you to live in. I wish millions of Moslems to come over here, settle in this land, make it their home and enjoy the privileges of the citizenship in this free, fertile and rich land. But I must advise you—

(1) To keep and preserve your Islam with you wherever you go—"Keep your Faith always above the world."

(2) Retain your Moslem names—Muhammad, Ahmad, Ali and so forth, and don't become Sams, Georges, James, Mikes, etc.

(3) Say your five prayers daily in Mosques and in your homes. If you do not find time and opportunity to keep the regular times, say them together—but never let a day pass without your prayers.

(4) Never forget that Arabic is the one common language of all Moslems. Try to learn it, read and write it. Teach Arabic to your children and make the habit of speaking it at home. Learn the English language thoroughly as this will be a great help in understanding the people and becoming good citizens.

(5) To marry the Christian or Jewish girls is lawful according to our religion, even if they remain in their own faith, but try your best to prove to them by kind treatment, love and your practical clean and pure life that Islam is the true religion from God for the welfare and prosperity of humanity.

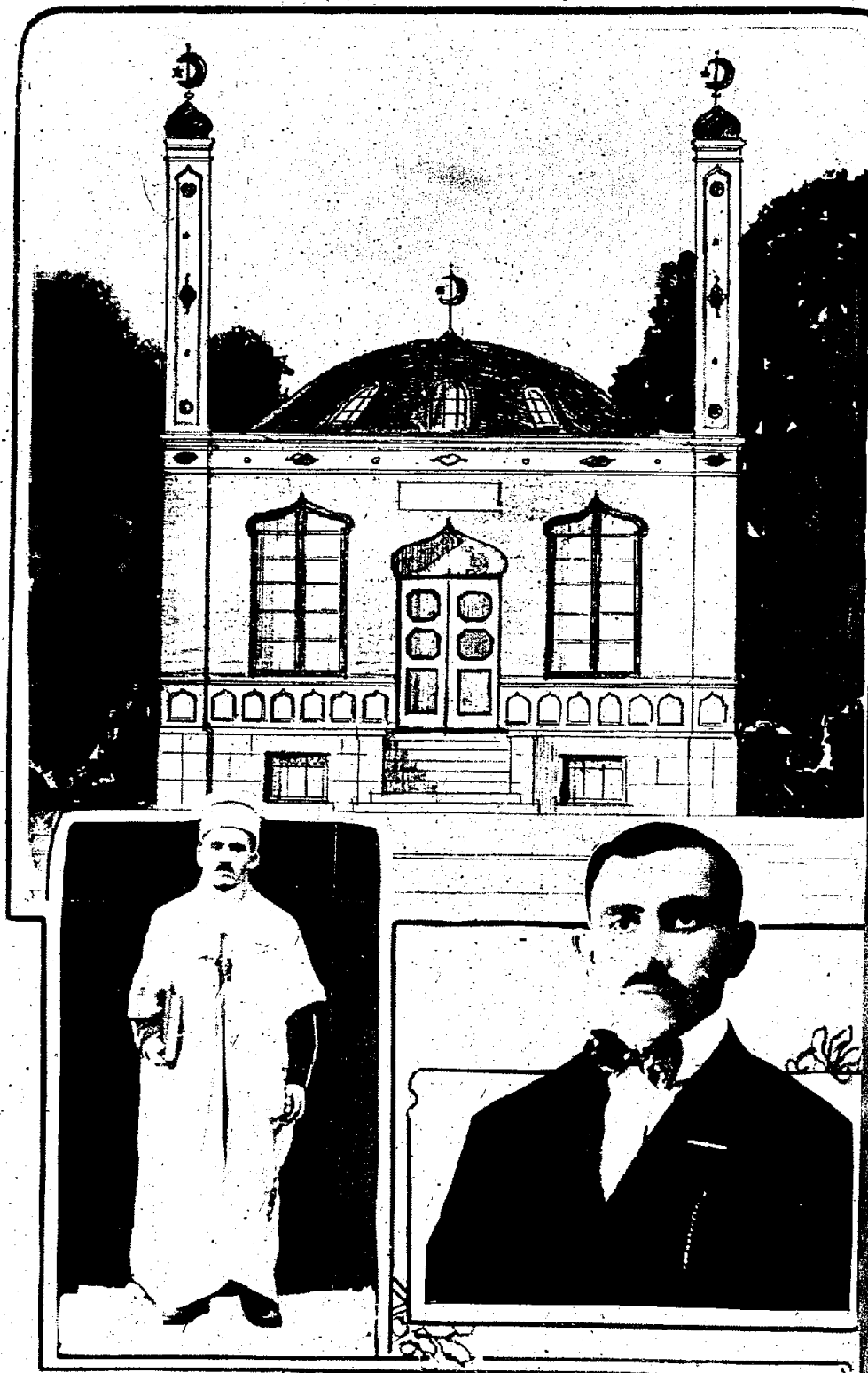
(6) Be careful to bring up your children to become good Moslems—lest they remain ignorant, and mixing up with the surrounding influences become lost in other religions. That will be a great sin for you.

(7) Islam prohibits Usury and Interest. Its taking is so forbidden as is its giving. But when you put your money in Banks in this country, take the portion of your Interest (which they give you as their own rule) and then spend it in propagation of Islam; for example, in printing a book on Islam, which should be distributed free among the American Christians and thus their money will go back to them in a better form.

(8) Build a Mosque in every town to worship one God, however small and simple it be, but there must be one. If you cannot build a Mosque, then fix up a room in the house of one of you to meet there every day to say prayers together, read the Quran and Tradition and talk on religious subjects.

(9) Make it an object of your life to promulgate Islam; to tell others that Islam is a true religion; to prove the truth of Islam by a true, sincere, sympathetic and kind treatment to all. Win the American souls to Islam and this will be great achievement.

(10) God is the best Protector of Islam in all ages. Always follow His directions. In these days He has raised a great Reformer to help the cause of Islam—"Ahmad," the Promised Messiah and Mehdi. Join his fold in the Ahmadia Movement to be blessed by the Creator and the Provider—Allah-o-Akbar.





ON THE opposite page is the sketch of the Mosque (Muhammadan Church) built by Mr. Muhammad Karroub (whose photo is on the right) in Highland Park, Detroit, at the cost of \$55,000. Mr. Hussain Karroub, in Arabian dress, who is shown on the left, will be the Imam (Pastor) of this Mosque. Karroubs are three brothers here, the name of the third being Mr. Osman Karroub Ahmadi. They come from a respectable family from Mjidal Angar, in Syria, and are now American citizens. Mr. Muhammad Karroub conducts a Real Estate Business and owns several apartment houses in Highland Park and Detroit.

### A WORD ON MOSLEM ART

How precious are the creations of Moslem art. European amateurs nowadays outbid each other in golden offers for its vestiges, hoping through them to introduce into their homes a few gleams of the mirages that inspired their authors. Radiant stained glass, variegated glassware, stuffs worked with gold or silver wire, sparkling silks, damasked, inlaid bronzes, exquisite miniatures in the dwellings of the West, do they not all sing the glory of Islam? Among all these treasures, connoisseurs already begin to prefer those of Calligraphy which animates the transcription of the divine verses by the delicate coloring of copies of the Quran, or of thick enamel of earthenware. By so doing, the buyers of Europe follow the example of Mussalman princes of the best epoch, who, to possess a page of a celebrated artist, lavished madly as much money as is given in our time for masterpieces of painters. May not these sacred inscriptions, causing their new possessors to be thrilled with admiration by reason of the refined elegance of their form, reveal one day to their purchasers the sublime beauty of the Islamic soul lurking in these writings? (The Life of Mohamad<sup>2</sup>—The Paris Club, Paris.)

### I AND MY LOVE

Some couplets from the Great Teacher Ahmad's Poems rendered into English verse by Dr. M. M. Sadiq and Lady Mary Amelia Hunt, the Aurora Poet-Laureate:

1.

I am the water, which came  
From Heavens in time;  
I am the light of God which has made  
The Daylight shine.

2.

That friend of mine is hidden in me—  
Hidden from head to feet;  
O evil-wisher be careful  
In attacking me when we meet.

3.

My heart is the Throne of the Lord.  
My nearness to Him has so increased  
that He  
And I are now welded together;  
O! that friend has come down in me.

4.

No way is nearer and shorter  
Than the path of Love—which is my  
aim;  
The Salik—the spiritual Pilgrim—  
Crosses thousands of prickly deserts in  
its name.

5.

Love is the only way of getting to Him,  
Learn, this secret, O companions of  
mine;  
This is the Alchemy of unlimited gold,  
A Treasure that will never come to  
decline.

## A DAY AT QADIAN

(By P. B. in Review of Religions for March 21)

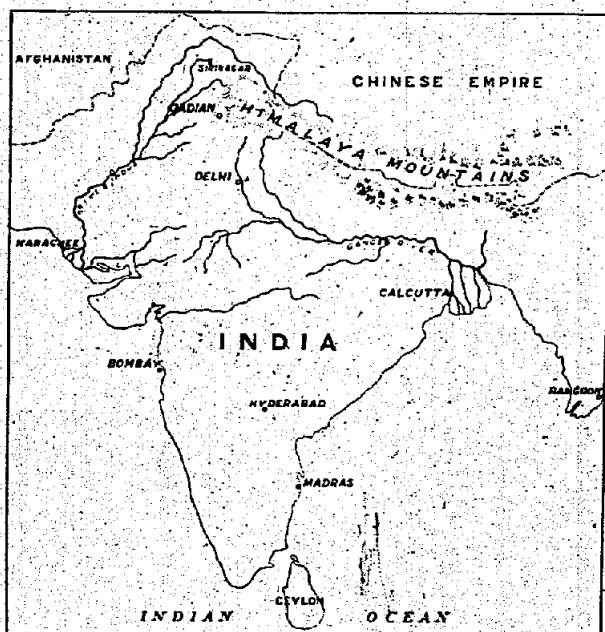
**T**HE small peaceful town of Qadian lies some 11 miles northeast of Batala, Punjab, India. It has risen from a small village and owes its prosperity to the head of Ahmadiya movement.

The road to Qadian is always crowded with pilgrims who come to pay their homage from all parts of the globe.

They gladly undergo the discomforts of the journey and one hardly finds any travellers growing weary or complaining of the bad condition of the road.

To an ordinary visitor the road is not pleasing, much less the jolting 'tum-tum,' but a pilgrim makes his way through mountains of dust with great pleasure.

What Jerusalem is to a Christian or Benares to a Hindu, that or more is Qadian to an Ahmadi. It is the stronghold of Ahmadiism, the seat of Arabic learning, and the second birth-place of Muhammadan philosophy.



**Karrachi**—A sea-port.

**Bombay**—New York City of India.

**Madras**—Where lie buried the relics of St. Thomas the apostle.

**Hyderabad**—A Moslem state.

**Calcutta**—Former capital and biggest city.

**Himalaya**—Highest mountains in the world.

**Delhi**—The government seat.

**Qadian**—The center of Ahmadiya movement.

**Sirinagar**—Here lies buried Jesus Christ the Blessed.

**Afghanistan**—A Moslem Kingdom on the N. W. Frontier of India—a British Ally.

As we passed through its streets everybody greeted us with *Assalamo Alaikum* (peace be with you). They took us in their plain and clean houses lit up with their beaming eyes and filled with their merry laughter.

As I went from one house to another, I met the same sort of people dressed in plain white clothes with their faces radiant with joy. The way in which they treat strangers impressed me so much that a single visit to Qadian has again revived in me those mid-day dreams of old ages when people used to meet as brothers. I have found the realization of my dreams in an out-of-the-way town like Qadian that seems to me to be full of the most kind-hearted people.

Cut off from the world outside they have a small world of their own in which they live as happily as their forefathers in the palmy days of old.

Its people cannot boast of any great monuments nor of some old relics of architecture, but they feel more proud of their simple mosques in which rings the voice of their leader.

Under the star-lit sky the whole town sleeps in a slumber of peace, while in the distance the never-ceasing murmur of the cities can be heard.

Its snow-white domes and minarets bathed in the moon light present a great contrast to our disfigured houses and temples black with the soot and clothed in the mist that hangs over the cities.

The cry of the muezzin from the minaret pierced into my forgetful mind and a voice rang inside that there is one greater mission of life than to eat, sleep and be merry—to pray to the Almighty.

Through the efforts of a friend of mine I secured an interview with His Holiness the head of the movement.

I always feel a great craving for the society of those who hold in their hands the destinies of their fellow creatures, whose single breath can lead them (the people) on to action. We have great kings, statesmen, generals and prophets who can mould their subjects to any shape they like. But a great religious and social reformer is nearer to God than any of the other workers. Before uplifting their subjects from misery and degradation the kings and generals have to wade through a sea of blood. They believe in putting mankind before their steel and powder in order to relieve their people of distress.

But a social and religious reformer dreads a single drop of blood as much as a child dreads the fire. He stands against the fiery blast of the people with great fortitude and even at times has to go through great torture for the sake of truth.

So you can imagine my great pleasure in exchanging some words with such a high priest of truth and piety.

Seated on a small piece of carpet, dressed in a neat and simple dress with his head bent and eyes half closed, I saw the present leader of the movement. After the mutual greetings he lifted up his majestic head and I saw the half pleasant and prophet-like face. There was a sympathetic thrill in his voice and the words gushed out like pure water from the fountain of his soul.

He was meek like a lamb, innocent as a babe, but more wise than an old man of eighty. His very words brought peace with them and they healed the wounds of irreligiousness like an ointment.

One cannot but appreciate the current of discipline and organization that runs through the whole system.

No doubt the credit is due to the leader who calmly organizes all the enterprises taken into hand by the movement.

Qadian is a very busy place, even more busy than some of the most thickly populated and industrial towns of India.

From early in the morning up till late in the night the people are busy in saying their prayers and chanting hymns in His praise.

After every meal they thank Him for every loaf of bread given to them.

The Ahmadia theological Madrassa is crowded with the young scholars who lead pure and simple lives and feast only upon the divine philosophy.

The Qadian High School is situated some three quarters of a mile from the town. It is lodged in a very imposing building with extensive lawns and well-kept play-grounds.

The young scholars have nature all round them and they enjoy the full advantage of the pure air and sunshine, the two great gifts of God.

Attached to the school is an equally fine building with two white towers that can be seen even from a great distance.

I cannot but appreciate the spirit shown by the leader and the community in the use of the school to boys belonging to other religions as well.

The school at present has some 700 students on roll and the science department is quite up to date.

I didn't expect to find such a flourishing institution in an ordinary town like Qadian and my surprise was even greater when I actually saw the buildings and the working school.

The community must be congratulated on possessing such a great educational institute that is second to none in the province.

The small and most tidy little hospital is a boon to the people and its doors are always open to the helpless patients representing all religions and nationalities.

The **Minaratul Masih**, or the Tower of the promised Messiah, is of no little interest to the visitor. It stands like a white mast over the floor of the great mosque and can be seen through the dust on the road to Qadian. It is beautifully built and highly polished with plaster and commands the whole view of the town.

Leaving aside the places of interest worth a visit an ordinary visitor is always impressed with the high order of society that he meets. There in Qadian, the ideal Herbert Spencer, the great poet, has been realized—that of plain living and high thinking.

I for one can never forget the hospitality shown to me by the heads of different departments and they are always pleased to help a stranger who wants to have an insight into their faith and work.

The help which the community is rendering to the poor is by no means small. Its 'langar khanas' (guest houses) are always full of poor people who are fed and clothed so that they may pray to God with a contented and pure heart.

The work which the community is doing is very useful and beneficial and the next generations shall look upon their leaders with gratitude and love.

"In God We Trust"—United in One—"E Pluribus Unum"

# The College of Divine Metaphysics

By These Presents, Know All Men

That MUFTI MUHAMMAD SADIQ, having satisfactorily and honorably completed a Course of Study and Training in the College of Divine Metaphysics, we, the Board of Trustees, do hereby issue this Diploma and in accordance with the Article of Incorporation under and by authority of the State of Missouri (U. S. Amer.) confer upon him the title of DOCTOR OF DIVINITY.

Given at St. Louis, Mo.,

July 16th, 1921.



SEAL

(Sd.) R. HARTMANN  
 " C. M. PORTER  
 " M. E. ALLEN  
 " M. L. DENBIG  
 " A. ULMER  
 " L. BEHM  
 " E. VITT  
 " P. M. BOYD  
 " C. D. BOYD  
 " W. C. ORTGIER  
 " T. W. FOBY  
 " G. E. ORTGIER

(Sd.) JOSEPH PERCY GREEN  
 (President)

## BRIEF REPORT OF THE WORK IN AMERICA

**A** LEARNED Christian lady, after reading the first number of "Moslem Sunrise," writes to me from Iowa: "\* \* \* It is so instructive and gives a person an insight into things which no matter how prejudiced they may be, cannot but help to make them believe the facts produced by Divine power \* \* \* But my dear Multi, such is the way of the world, it is hard to convince us or to replace an image once deeply implanted in our bosom." How truly is reflected in these words the intensity of the hard task before a worker in Faith. There is a proverb in India, "It is very difficult to drive away a literate demon." People like to remain stuck to their traditional thought and usages and have no mind to shake them off even if they find them wrong. This is the reason that the Prophets and Reformers are always abused by those very people for whom they are sincerely ready even to sacrifice their very lives. I am trying my best according to the means in my hands to convince the people of the truth of Islam but it will take some time to gain the desires of our hearts. Living being very high in this country it requires a big sum of money to start and continue all sorts of work to reach the people and give them our message. Hasho-n-Allah wa-na-tawakkal aleih- God is enough for us and in Him we put our trust.

Brother Mubarik and Sister Berket (Mr. and Mrs. Alberto) although new members themselves have been zealous in spreading the truth and have secured two new converts in Florida.

Shaikh Abdullah Din Muhammad (Mr. J. L. Mott) is planning to build an Ahmadiya Moslem Mosque in New Orleans. Some of his

American friends have promised considerable help and he himself intends to put \$500 into the funds out of his own pocket. May Allah assist him to accomplish this wonderful task.

Brother James Sodick — our young Russian Tartar Ahmadi — is enthusiastically figuring over securing a magnificent Ahmadi Moslem House in Chicago. Insha Allah. (See Photo page 42.)

In addition to the usual work at the centre I made a short tour through Toledo, Fort Wayne, Bremen, Chicago, and back via M. C. railroad, delivering lectures and giving interviews to the Press and the public. Thus I have made some new friends who have become interested in Islam and are studying our literature.

The Correspondence work is growing very heavy. Mr. M. Yusuf Khan, the young Indian Ahmadi, has been helping me. The communications received for the quarter ending July, 1921, were 646 and those despatched 2800, including that of the magazine. About 300 little leaflets and books also have been distributed.

Madame Rahatullah has been busy in New York making people interested in Islam and has already secured one American convert to Islam and one Moslem to the Ahmadiya Order. Her enthusiastic little article on Islam appears in this magazine on page 39. Madam will start lecturing in New York assisted by Mrs. Emerson (Allahdin) of Oriental Shop there.

The Brotheren in Chicago hold regular meetings every Sunday with Mr. L. Roman as their Secretary.

Brothers Muhammad Yaqoob (Mr. Andrew Jacob) and Ghulam Rasul (Mr. Elias Russell) have

been working like missionaries in Chicago and have succeeded in bringing nine American souls to the fold of Islam. Their names are given in the list below:

### New Converts

Since the last report in the Moslem Sunrise No. 1 the following persons have joined the Blessed Faith. Their Moslem names are given along with their family and old names.

Mr. H. Alberto, in Florida (Mubarik).

Mrs. B. Alberto, in Florida (Berket).

Mr. T. Don (Abdur Rashid).

Miss Victoria Soider (Mrs. Ameen Khader).

Mr. C. C. Cohan, of Butte, Mont. (Amanullah).

Mr. R. White, of Chicago (Kabirud Din).

Mr. Joes David, of Chicago (Ahmad Din).

Mr. Henry Bell, of Chicago (Siddeek).

Mr. J. H. Durden, of Chicago (Omar).

Mr. M. A. Cruzat, originally comes from Chile, South America, and now lives in New York. His Moslem name is Shireef.

Mr. Anthony Burkhardt, of New York, named Muslim.

Mr. R. R. Torres, of Laredo, Texas. This young man had met me first in Toledo. He is very sincere and is helping others to reach the Truth. His Moslem name is Abdur-Rahman. (Photo page 43.)

Mr. Henry Hill, of Chicago (Mustaqil).

Mr. Edward Bryan Leshar, of New York (Islam).

Dr. Charles D. Allen, of Tampa (Hakeem).

Mrs. Francis Russell, of Chicago (Fatima).

Mrs. Anna Jacob, of Chicago (Amina).

Mr. Thomas F. Glenn, of Chicago (Abdul Kareem).

Miss Irene Luero, of Reading, Ohio (Envery).

Mr. John Keel, of Chicago (Yahya).

Mrs. Louise Keel, of Chicago (Latifa).

Viola Bell, of Chicago (Hameeda).

Walter Jacob (Waheed).

William Clark (Abdur Raheem).

Daniel Cassimore, of Chicago (Muhammad).

The following gentlemen in this country, joined the Blessed Ahmadiyah Movement.

Mr. A. Rashid, of New York.

Mr. Ameen Khadra, of Detroit.

Hassan Yaqub El-Haj, of Bremen.

Abbas Muhammad El-Haj, of Bremen.

Ibrahim Akeel El-Haj, of Bremen.

Mr. Hossain Omar, of North Dakota.

Mr. Ali Omar, of North Dakota.

Mr. Abdul Muthleb, of Chicago.

### Missionary Epistles

Letters and Literature were sent to many celebrities in this country and abroad, taking advantage of events and occurrences about them—including His Royal Highness Prince of Wales of British Empire; Mr. Henry Ford of Detroit; President Harding; Mr. Edison the Inventor; Bishop Anderson of Cincinnati; Rev. V. Cooper-Mathieson of Australia; Lord Northcliff, on his recent visit to America; Mr. Hudson Maxim, inventor of the Maxim Machine gun; Sro. II. I. Bonomi the new Premier of Italy; Ex-president Taft on his appointment as the Supreme Court Judge; and Prince Regent Alexander of Servia on his escape from death when a bomb was exploded in Belgrade.

500 Letters giving the Message of Islam with sample copies of Moslem Sunrise were sent to Masonic Lodges all over the country.

1000 Missionary Epistles with Literature were mailed to the chief Libraries all over the United States.

### Press Notices

We have culled a few lines out of the articles that have recently appeared in the American papers about Islam and our Mission here.

**Free Press, Detroit**—"That Highland Park is to be the center of Mohammadanism in the western world was indicated Friday when the first issue of the "Moslem Sunrise," a monthly Magazine devoted to Missionary work among English speaking people, was circulated by Dr. Mufti Mohammad Sadiq, 74 Victor Avenue.

Dr. Sadiq is the head in America of the Ahmadiyah Movement, or the missionary work of Islam which is under the

direction of Mirza Bashir-ud-Din Mahmud Ahmad, of Qadian, Punjab, India."

**News, Detroit.**—"Detroit is to be the center for the teaching in America of the Ahmadiya Movement of the Moslem Faith. This movement is described as a reformed Mohammadanism, with Dr. Mufti Muhammad Sadiq, formerly of India, as its apostle to America. Dr. Sadiq will publish the first Moslem paper in English in America. It is the Moslem Sunrise, and appears in July. It will serve as a medium to explain Mohammadanism to the non-believers, and to link the English-speaking Moslems in America into a closer unity. Dr. Sadiq says."

**Bremen Inquirer.**—"The first Moslem Missionary to America speaks faultless English and is a brilliant conversationalist. Concerning his religion he says: 'Islam is no new religion. Islam means obeying the will and commandments of God. It is a continuance of that great religious system started by Abraham and followed by Moses, David and Jesus. Worship none but one God. He is the only God—God of the forefathers. Muhammad' is the latest exponent of that religious system. He cleared whole Arabia from idol worshipping. We believe and respect all the Prophets of all the religions, but take Muhammad' as the Master-Prophet, and the Quran as the latest sacred book of law from God."

"No Mohammadan ever takes Mohammad as God. Mohammad was a man-Prophet, a great Teacher. Revelation from God never ceases. God is God of all ages, all nations and all countries. As He spoke to holy men in the days of old, so He does even now. Thus He spoke recently to the Prophet Ahmad of Islam in India, who spoke many prophecies, including those about the great war and the dethronement of the Czar of Russia. He founded the Ahmadiya Movement, called after his name. We are preparing an English translation of the Holy Quran."

**News-Bee (Toledo).** Dated July 12, 1921, printed a long article about our Mission.

**Toledo Times, July 17, 1921.** " \* \* \* handsome automobiles continue to drive up to the humble dwelling where Dr. Sadiq is a guest and many \* \* \* remain for long periods in consultation with the gentleman from India. His personality and charm merit their acquaintance, even though his faith may not attract the occidental mind, say those who have met him. He has been lending books on Islam to his callers and receives his visitors daily from 4 to 8 P. M."

**Times (Toledo).** Dated July 12, 1921, published my photo with a long description of Islam. "If you see a more or

less venerable gentleman wearing a vivid green turban on Toledo streets this week make obeisance. It is none other than Dr. Mufti Muhammad Sadiq \* \* \* On the visiting card of Dr. Sadiq appears the Mohammadan Motto in Arabic and beneath is the translation, 'There is none adorable but God and Muhammad' is Messenger of God.' 'We are unitarians in the strictest sense,' the Doctor explained. 'That is, we do not believe in the Trinity. We believe in a future life and that no soul shall ever come to naught. We do not believe in transmigration of souls.' \* \* \* Dr. Sadiq has been in America but little more than a year. English he speaks perfectly. \* \* \* His hands are the smallest imaginable for a man and in all his bearings is an unmistakable refinement."

In addition to above small paragraphs appeared in Al Bayan, El-Hoda, Blade and several other papers.

### Ahmadiya News Abroad

**India.**—Our Blessed Leader had gone up to Cashmere where is resting the Prince-Prophet Yus-Asaph (Jesus the Collector of the lost tribes), for the sake of his health and we hope he will be back at Headquarters safe and sound and well recuperated in health by the time this number of Moslem Sunrise will reach India. The New Secretary to the Evangelistic work, Syed Zain el Abideen, is busy in reorganizing the Propagandist work in the community. Qadian is prospering daily under the auspices of the Head of the Brotherhood. New Missionaries are being sent out to various lands.

**West Africa.**—The sincere work of Professor A. R. Nayyar is bringing rapid fruits. As reported by the African Messenger of Lagos our good Missionery has secured 10,000 more Muslims for the Ahmadiya Order and is busy in planning the Educational and economical plans for the new converts. He is delivering a series of Lectures at the Ahmadiya Hall every Saturday and is holding Open Air Meetings at Campus Square, Lagos, every Wednesday.



### Thanks

We are thankful to all the friends who have helped us in securing subscribers to the Moslem Sunrise. For example we mention names of some of such patrons: Mr. J. L. Mott, Mrs. Z. F. Eldeen, Mrs. Mike Abraham, Mrs. Alberto, Mr. L. Roman; Mr. Andrew Jacob, Mr. Elias Russell, Mirza Ahmad Anderson, Mme. Rahatullah, Shaikh, Mr. M. Karroub (who purchased 25 copies), Mrs. Afeefee Hessen, Mr. Saeed Zehri (who purchased 25 copies). Kassar - Allah-o - Khaira - hum.

My thanks are also due to Messrs. Neuson and Muhammad Saleem and brothers in Toledo, Mr. Raymond, Fort Wayne, Mr. and Mrs. Mike Abraham, Bremen; Mr. and Mrs. Roman and Mr. G. Ahmad, Chicago, for their generous hospitalities while I was in those places during my last lecturing tour.

I had the opportunity of meeting a very zealous soul for the welfare of the Moslem Children and orphans in Syria in the person of Abou Abdul Jalil. I wish the Moslems in this country would help him in carrying on his plan of establishing a Moslem Orphanage and School in the East.

I feel obliged to Mr. Dounie of the Detroit Congregational Unitarian Church, Dr. Horace Westwood of Toledo, and Head of the Spiritualist Church, K. of P. Hall, Fort Wayne, for their cordially inviting me to occupy their pulpits.

### A Gentle Family

Out of the Detention House Experiences, I would like to mention the Wright family, which was sent along with me to the same fate. As Mrs. Wright had compassionately brought over her little niece with her—a child who was left in England with no one to keep her, so she was detained till she could manage to give a bond of \$1,000. The members of this family sympathized

with me very much and helped me in every way they could. Specially the little Nellie who used to mail letters and do shopping and said that she would go with me to India. They were permitted to land a few days before me and are very much interested in studying our literature. Their names are as follows: Mrs. Wright, Miss Beatrice Wright, Miss Nellie Wright and Miss Eoiza Cowburn.

### The Beauties of Islam

I stood upon the threshold of despair.

Hope had taken flight I knew not where;

When lo! a door was opened wide to me.

I entered—and Islam made me see

The truth behind the clouded veil.

And now upon her waves I sail,  
Guided by the Prophet's sacred hand

Under Heaven's canopy to that Holy Land.

The word Islam means—The pure unadulterated divine intelligent existence. This intelligence is embedded within the heart of each and all. It is the true spark of life which naught can extinguish. Islam conveys a message to us through the Holy Prophets. If we will open our heart to their words of wisdom as they drop from on high, they are filled with beauty which will awaken the smoldering spark wherein lies the destiny of mankind. If you will attach yourself to the chain of illumined souls, you will find the beauties of Islam, you will soar beyond the struggles and pains; true life will reveal itself to you wherein you shall see beauty in action in its most refined form—the beauty in wisdom as it guides you on through life's journey. The beauty in faith which

ever holds you aloof from the destroying elements.

O Faith thou art my friend

My cause thou doest defend.

Islam will bring—Peace, Bliss, and Wisdom to those who seek it in truth.

One writer says:

"Thou canst measure out thousands of measures of wine

But till thou drink it no joy is thine—"

Rahatullah.

(Mrs. Garber)

New York City, August, 1921.

### There is a God

Professor Reuterdaahl of St. Paul, Minn., has written a book named "Scientific Theism" (price \$7.00) to prove by differential calculus that there is a God. It is a good work in these days of matter-worshipping to write a book on the subject of the Existence of God to convince the materialists that there is a God. But Reuterdaahl's theory does not help anything better than those of other Philosophers, the common base of all of whom is that "Universe could not be as it is unless there were imminent in it an infinitely wise directing hand." This all no doubt helps in causing us to believe that there must be a God, but with this we cannot rise higher than the **must**. Another scheme to prove the existence of God is that invented by some that there is a God because we see Him when he incarnates in man as He did in Krishna, Rama, Jesus and myriads of others. But this is worse than the former, because when we carefully study the lives of those incarnates they prove to be only human and nothing more. The miracles performed by Krishna and Rama are more in quantity and far superior in quality than those of Jesus Christ and described in the books more authentic than the Christian Traditions, still to the investigator of truth they appear but human and nothing of Divine.

The best and the only way of proving the existence of God is through His Messengers, Prophets and Saints who never claim to be Gods themselves but they claim to have met Him, to have seen Him, to have spoken to Him and to have been spoken to by Him. And no witness is better than an eye-witness. Such were the Prophets mentioned in the Bible and the Quran—before and after.

Abraham, down to Jesus the Christ and Muhammad of Heavenly Kingdom. Such were the Saints in Islam down to "Ahmad" called Prophet, Promised Messiah and Mehdi, and such are the Saint Muhammad and other Saints in the Blessed Order, to whom God appears from time to time, as the living examples of those who bear witness from their own experience that there is a God.

However, we appreciate the efforts of the learned Professor, because it is a real attempt by a great mathematician to prove by mathematics that there must be a God. We have drawn his attention to our system of Theological Arguments by sending him a copy of "Mighty Signs of the Living God" with some other literature.

### Jewish Massacres

One hundred and forty thousand Jews killed in the Ukraine in the last Feb.-June pogroms. Why? Merely because they were not Christians. Who were the Murderers? The meek lambs of Jesus! I wonder why the Universal Sympathizers of Europe and America are not stirred up over this as they are on exaggerated stories of the so-called Armenian Massacres. They say Islam was spread with sword. Now pray what has Christianity been spread with among the Jews living right in the centre of Christian Civilization. Look and consider 140,000 Jews—men, women and children—massacred by the Christians. And this is not the only

recurrence, but a chain of such massacres goes back through centuries and centuries ever since the Jews began to pour into European countries. Poor Jew—he is suffering all this for crucifying one Christ and denying the other (Muhammad, the Master-Messiah) and here has appeared another Messiah from Allah—"Ahmad" of India—Will they believe him to get blessed once more? I hope they do. In the story of the Jews is a great Lesson for the Moslems of the age. Do not reject your Messiah my Brethren but welcome him and save your future generations from everlasting havoc.

500 more slain, and Ukraine a scene of renewed Death and Destruction, was reported on August 1, 1921.

### I Am a Moslem

I am a Moslem. And do you know what a Moslem is? Is it the name of some particular exclusive nationality? No, a Moslem belongs to all. He knows no difference of nations as all the nations are his own. Does he belong to any one country? No. On his Map of the Globe there are no border lines. Is he white or is he colored? He knows no such distinctions, which are only skin deep. The Moslem eye looks at the heart and not at the outer shape. He concerns the Dwellers in the tent and not the tent. Is Moslem Male or Female? He knows no gender in the uplift of the soul. Men and women all are children of God, all come from Him and all return to Him. A Moslem is one who has resigned his will to God. A Moslem is he or she who belongs to God and God alone. A Moslem is one who sympathizes with all and hurts none. The Moslem enjoys his love for God. He is always ready to sacrifice his desires for the sake of God and His people. In and out he is one and the same. He practices what he preaches. He is sincere in his promises. His one

goal is his Creator, his Provider and his God—God of Infinity towards whom he continues soaring higher and higher in Infinity. His progress is ever onward and onward as his Beloved One is Infinite. He is in Union with God and he is in Communion with Him. Abraham was a Moslem, Moses was a Moslem, David was a Moslem, Jesus was a Moslem, Ahmad was a Moslem, but Muhammad was the greatest Moslem that the world has ever seen. A Moslem is an Abraham, and a Moslem is a Christ and a Moslem is a Muhammad as he loves, follows and imitates all the great Teachers from Allah. Be a Moslem and join the Universal Brotherhood.

### The Only Solution of Color Prejudice

WHAT sad news we come across every now and then about the conflict between the Blacks and the Whites in this country. It is a pity that no preaching of equality or Christian Charity has so far been able to do away with this evil. In the East we never hear of such things occurring between the peoples. There are people fairer than North Europeans living friendly and amicably with those of the darkest skin in India, Arabia and other Asiatic and African countries and in fact there is no question of color at all ever heard of. In Islam no Church has ever had seats reserved for anybody and if a Negro enters first and takes the front seat even the Sultan if he happens to come after him never thinks of removing him from that seat. "I tread under the feet the Racial prejudice" said the Master-Prophet Muhammad<sup>10</sup> once and thus obliterated those great tribal differences which so badly used to affect Arabia in pre-Islamic days.

Commenting on "Brown Christianity" in India in the columns of the Literary Digest it has been suggested by one writer that

"Christianity" can destroy the color hostilities. But, I ask, has not Christianity failed in this respect too, even right here in America, the very land of freedom, equality and justice. If it has failed here with all the Education, how will it be successful in the East? I believe and it is a well-proven fact that Islam is the only religion that has ever destroyed color and race prejudices from the minds of the people. Go to the East and you will find the fairest people of Syria and Turkestan eating at the same table with darkest Africans and treating each other as brothers and friends. Nothing is more successful than success itself. If you want to implant the ideals of Universal Brotherhood in the world, come and gather under the Banner of the God-established Union founded by the Prophet of the day "Ahmad" and known as the Ahmadiya Movement in Islam. The Creator is the best sympathiser with the creation. He always raises a Guide to work under His own guidance whenever the world wants it. And He has raised one even now. I am here in this land to spread the glad tidings of his advent. The very word Islam means—Peace, Safety and Harmony.

### The Supreme Need of Hour

**M**ANY preachers in Europe and America are crying loudly that the only remedy for the world's sickness is the appearance of a Prophet and Priest appointed by the Creator Himself. And they are right. The famous vicar of St. Martin's has been lamenting through the press the lack of an adequate spiritual leader. Rev. Norwood of London City Temple says "Oh that there were a voice, any voice, that would make clear that the things of God and the things of man are one and the same." The Theosophists are fondly looking for the great Teacher. The Adventists are crying that the Master is very near to appear.

But I say, "Lo! the Master is at the door. Open your eyes and recognize him." Who could be a Prophet better than him who prophesied thousands of times and all his prophecies proved true. Read Deut. 18-21: "And if thou say in thy heart, how shall we know the word which Jehovah hath not spoken? When a Prophet speaketh in the name of Jehovah, if the thing follow not, nor come to pass, that is the thing which Jehovah hath not spoken."

Ahmad prophesied of war and the dethronement of the Czar 10 years before it happened. He calls you to the perfect system of life, reformed and revived by him under the directions of God, called Islam. It means Peace, Happiness and Prosperity. Come and join it and prove its truth for yourself.



MR. JAMES I. D. SODICK  
(See page 36)

### I Do Not Blame the Bible

Dr. A. H. Warner, of New York, addressing the sessions of the Allied Medical Associations of America, proclaimed that the secret of longevity lies in Psychology and not in Medicine.

"Because the Bible says that a life shall be three-score years and ten, the people expect to die when they reach that age," he asserted, blaming the Christian Holy Book for putting the people to a wrong thought.

"It's all wrong. They have just hypnotized themselves into the be-

believe because it's in the Bible. Given a sound constitution and a clear record there is no reason why a man or woman should not reach 150 years."

There is no such verse in the Holy Quran which limits the age of man. But I do not even blame the Bible—which has passed through many hands of interpolators and translators before appearing in the present form. Maybe that three-score and ten is not to limit the age of man but it is rather a prophecy about the age of some great man to appear in the world. The Bible is full of prophecies and symbolic talks, no doubt. We get convinced to this suggestion especially when we see that a great man has really appeared whose age according to other prophecies was also about 70. He is Ahmad of India, the Moslem Christ of the present age. This may be taken as one of the prophecies about him in the Bible.

### A Surprise for the Christian Missionaries

Legions of American Missionaries have been working in India for scores of years spending millions of dollars (bulk of which goes to the personal expenses and luxuries enjoyed by the worthy missionary himself) to convert Hindus to Christianity. On the other side, Hindus never sent any Mission to this country, but I see that the number of such Americans who believe in Hindu Philosophy consider Christ only an avatar like Krishana and Budha and have firm faith in the Doctrine of Transmigration of Souls is far more than the number of Hindu converts to Christianity in India. Another thing noticeable is this, that the majority of these American Hindus belong to the respectable, learned class, while the Christian Missionary's converts in India chiefly come out of outcasts and illiterates who never understand what a religion is. Not being able to argue with those who can read and write and who have some

knowledge of religious thought, some Missionaries remain contented to work among the scavenger and sweeper class only.



R. R. TORRES (Abdur-Rahman see page 37)

### Indian Sailors in Trouble

Mr. Dulli Gulshair Khan, the famous Indian Chutney maker in this country, has shown an admirable spirit of sympathizing with his fellow-countrymen (33 Hindoo sailors who had trouble with their officers and were driven off the ship, as they say, at New York) in allowing them to use his factory at 44 St. Felix St., Brooklyn, as their lodging-place. The United States Court has given the judgment in favor of the sailors to be awarded the amount of \$20,235 for wages, maintenance and passage back to India by the Steamship Company, who are going to appeal against the decree.

We thank the good-hearted attorney, Mr. Silas B. Axtell, on behalf of Indian Brotherhood for pleading the case of the poor sailors without charging them any fees. May Allah grant him and Mr. D. G. Khan their rewards.

The Illuminated Address presented to Dr. M. M. Sadiq in London on the eve of his departure for America.

*Bismillah-ir-Rahman-ir-Raheem Nahmado-hu-wa-nusalli ala  
Rasuli hil-Kareem.*

**Rev. Mufti Muhammad-Sadiq**

**B. Phil., F. P. C. (London),**

**F. C. Chrom., A. S. P., M. R. A. S., Ahmadi Missioner.**

Our Respected and Dear Brother and Teacher:

Peace be with you and Mercy and Blessings of Allah the Almighty and Gracious. It is with mingled feelings of joy and sorrow that we Ahmadees of England have gathered today to bid you farewell. We are sorry to part from you because we all love you as you love us. We are glad because you now carry the Message of Islam to the farthest west, thus fulfilling the Prophecies of the Master-Prophet Muhammad<sup>1</sup> and the Promised Messiah and Mehdi the Prophet Ahmad (Peace be upon them both).

Those who live for God and His creatures, never die, so we hope that your benevolence and cheerful ways shall never be forgotten in this country.

The great number of converts to Islam secured by you in this land shall make a prominent page in the History of Great Britain.

The tender plant of Islam that has been strengthened so much through your incessant efforts of three years shall grow stronger and stronger every day until it will cover not only England but the whole continent of Europe.

Dear Brother, our parting request to you is not to forget us in your prayers.

May Allah bless you and bless all your undertakings and be with you wherever you be, and may create friends and helpers to you and make your days of sojourn in America a blessing to the Americans as well as the Ahmadi Brotherhood, Ameen.

With renewed prayers and wishing you a safe voyage and happy fortune, we remain,

Yours Fraternally,

(Sd.) President and Secretary

Farewell Committee.

London,  
21st January, 1920.



## APPRECIATIONS

**Mrs. Zeineb F. El Deen, Dowagiac, Mich.:** "In my morning mail was a large envelope, containing two copies of a new magazine. When I drew forth the booklet its artistic beauty, in shape and coloring, caused most pleasurable sensations. So I continued to look and admire it. I noticed first the U. S. outlined in the attractive shade of blue, matching that used in the lettering and outlining. Then the pictured emblem of a rising sun. How appropriate; how very beautiful; light after darkness is its mission. The cover contains an actual 'Greeting,' after which it would be impossible not to peruse the contents. Once inside, the pages continue to attract and interest the reader, as the cover promised. I anticipated something fine; 'The Moslem Sunrise' surpasses my expectations. I congratulate you upon its beauty and excellence. Your subscribers will surely be gratified."

**Miss Kealing, Indianapolis, Ind.:** "The Moslem Sunrise"—I enjoyed reading it very much. I wish you great success with it. The readers will have a genuine appreciation of the message written by Dr. Mufti Muhammad Sadiq, as coming from the pen of a sincere and faithful teacher chosen to be a leader by his own folk in India, from whence he comes to America. 'The Moslem Sunrise' will no doubt elicit a surprising correspondence of congratulation. Let us welcome Dr. Sadiq in our own America and wish him God-speed in his studies. You have accomplished very much since you left India. I hope you may continue with success."

**Mr. N. McConwell, Darby, Pa.:** "You appear to have had a very successful pilgrimage in this great country and reflects great credit on you."

**Mrs. Gregson, South Africa:** "Your religion is nice to read about and seems very true."



RALPH TOTTON (Bashir)

**Mr. Ralph Totten (Bashir),** writes from New York: "Through you, dear Doctor, and the Ahmadiya Movement in Islam, have I received new hope for the future, new courage and strength with which to meet worldly trials which confront me daily." This young man had met me first in New York, when I was staying in that city last year. As he is fond of visiting Orient, no wonder our Indian Brethren will some day see him there.

**Shaikh Abdullah Din Muhammad (Mr. J. L. Mott)** has been busy in distributing literature among the people to arouse their interest in Islam. He writes to me in some of his recent letters: " \* \* \* literature is well distributed. It has gone from one end of Louisiana to the other and will eventually bear fruit; not all of it, of course, but enough to prove to you that I have not been idle. The hardest part of this work is to induce people to read up on the subject. The masses of the people have a very crude idea, some no idea at all, of what Islam really is

and many appear to be afraid of it. It is a blessed thing that the Ahmadiyah Movement was started and sent out its Missioners to explain in plain, simple language—the Western mind would never have accepted the old methods.”

“Your splendid work in this country is beginning to tell; thinking men and women are beginning to sit up and ask ‘WHAT ABOUT THIS MUHAMMADAN RELIGION? WHAT IS THIS AHMADIA MOVEMENT?’ Many of them will be sufficiently interested to read up on the subject and a good percentage of these people will come to us.”

“I cannot praise ‘Moslem Sunrise’ too highly; it is a clean-cut exposition of your mission in this country; it is nicely printed, attractive, convenient size, and should interest any fair-minded person. I predict for it a long, useful and prosperous existence. It will remain as a monument to your splendid efforts in this Western World long after you and I have crossed to the ‘Great Beyond.’ So be it.”

**Brother Abd-al-Haqq (Mr. C. F. Sievwright)** writes:

“Greeting you with fraternal regard, let me also compliment you upon your zeal in ‘carrying on’ the Ahmadiyah Movement in the successful way which you have pictured in the first issue of ‘The Moslem Sunrise.’ Its arrangement betokens a very newsy periodical of the doings of yourself and followers in America and elsewhere and if this is the future plan of conducting the contents of following issues I am sure your objective in publishing the journal as a literary messenger or ‘go-between’ to all souls interested in the welfare and mission of your own good self will obtain a consensus of opinion tantamount to an oft-quoted quotation you deserve also, e. g., ‘Well done, thou good and faithful servant.’

“I accept with much appreciation

the greeting on the third page from His Hazrat Mirza Mahmud Ahmad. The quotations\* on pages 4 and 5 from Al-Qurān and the sayings of the Master-Prophet could never be bettered. To strangers these words will create profound respect and conversion of Mind towards Islamism. You and I feel that within these quotations we have everything to be proud of in having accepted them and holding to them during the best years of our lifetime when reason causes men to want to know the truth above all other influences, even as ‘Doubting Thomases.’ A page from the writings of ‘Ahmad,’ on page 6, will give all of us a lasting Direction on the Highway of Allah or whilst sailing across the Ocean of Life or along the great River with all its tributaries and outlets. It is a fitting contribution to the other two quotations already referred to by me herein.”

“The poems on pages 7 and 8, as translated by yourself and Madame Rahatullah from the original urdu of Mirza Mahmud Ahmad, are a proverbial philosophy equal to the best efforts of the greatest philosophers of the age, whose words I have read through and deeply studied. In regard to these several departments of the ‘Moslem Sunrise’ I, with hundreds of others, will be full of expectancy three months hence, of getting something as good (if it be possible) to read, learn and inwardly digest in the next issue of the periodical. The Testimonies printed on the social work you have already performed in ‘Fighting the Good Fight’ against almost overwhelming forces in America, inspire in your readers greater faith in you and yours than even they expected to obtain earlier in your career since coming into the great battleground of the U. S. A., the first severe conflict in which you took part ALONE being so pitifully and effectively related in the article on page 9, entitled ‘No Polygamy.’”



Rev. V. Cooper-Mathieson writes from Australia: "Yes, Teachers and Priests after God's own heart we do expect to arise in the world to instruct the New Humanity, and I am willing to recognize in your Prophet Ahmad one such, for it is stated in our Bible, 'In the latter days I will give you Teachers and Ministers after my own heart.' The advent of Ahmad is only confirming this promise of the Lord God Almighty to the New Israel or the New Humanity who shall rise after the Great Spiritual Armageddon, those who shall come out of the Great Tribulation having made their robes white by true thinking, pure living and holy actions." We thank the Reverend Sister for her kind thoughts and beg to draw her attention to the decision given by Jesus Christ as regards the advent of Elias (or Elijah). Was not the Blessed Jesus at the same time explaining how his own second advent is to be? He used to speak in parables.

Mrs. Beassley, Detroit: "I note that your good work is progressing and I rejoice. Several have asked me about and want to study the Ahmadian teachings."

Mr. E. A. Bovshover, the Founder of the Universal Messianic Brotherhood, Oceanside, Cal.: "Your magazine, 'Moslem Sunrise,' is fine. Keep up the good work of Education and Enlightenment. This is to be a wonderful spiritual age."

Lady Mary Amelia Hunt, the Aurora Poet-Laureate, writes from Chicago: "Your magazine is a grand Sunrise to America that will dispel the darkness, eliminate the prejudice that exists in the undeveloped and unenlightened and awaken the spiritual forces to the realization of Brotherhood: The Eternal Principle of Unity."

Mrs. Mary Beasley: "'Moslem Sunrise' has a splendid beginning and I am sure it will take the Message to many who can not get it otherwise. It is a beautiful book of life."

## Expressions of Love FROM FRIENDS ABROAD To Keep the Spirit Alive and Encouraged

1. Mr. Muhammad Amin (Sagar Chand), Bar-at-Law: "I love you very much and whenever I hear or read of you I always long to see you again."

2. Hamid Hussian Khan: "Allah knows I have been getting up in the night to offer prayers for you."

3. Hakeem Muhammad Hussian Quraishi: "You being always in my heart and in my memory, I often forget to write to you because I find you ever so close to me."

4. Babu Muhammad Shafi Quraishi: "Your letter gives me such pleasure as a lover gets from a message from his beloved one."

5. Mirza Kabir-ud-Din Ahmad: "The words of your letters give me life."

6. Babu Muhammad Ali Khan: "You are the spiritual Columbus for America."

7. Qazi Habibullah: "You have established the existence of God. God will establish your existence."

8. Mrs. Akbar Ali: "My first prayers always go up for Mufti Sahib."

9. Hajee Muhammad Omar Din: "I constantly pray for you and your converts in America."

10. Mr. Thomas: "It was only your prayer that had made my business prosper."

## The Occult Circle

The Master Key—The Master Mind. Universal Mind. Members circle the Globe. Particulars free from 211 Curry Bldg., Tampa, Fla.

### Rainbow Club

As suggested by a respected learned friend, we start a "Rainbow Correspondence Club" to introduce people of different nationalities and countries to each other. Keeping aside the racial prejudices and considering all as children of one God, the members of this club will correspond on the subjects in which they are interested. A number will be given to each member and name will be published without address, which will be reserved in this office. Membership Fee first year, \$1.00, 4/- (England), Rs. 4/- (India); afterwards, 50 cents per annum. Having already been requested by some friends for such a service, we are glad to give their names below:

1. A young lady (England)—Literary, Travels, Foreign Sceneries, Oriental Literature.
2. A gentleman (India)—Social Questions and Engineering Interest.
3. Mirza K. D. Ahmad (India) will be glad to answer all letters.

### List of Books to be lent and For Sale

Holy Quran, Part 1. Arabic Text and English Translation of the Sacred Book of Islam with original and exhaustive notes, Commentary, etc., edited by a committee of Muslim scholars in India.

Claims and Teachings of Ahmad, the Muslim Prophet of India.

Mighty Signs of the Living God.

Ahmad the World Reformer.

Confutation of Atheism (by a Muslim Saint).

Islam versus Civilization.

Teachings of Islam.

Les Enseignements de l'Islam (French).

Call to Truth.

Review of Religions (a monthly magazine).

Bismillah, Islam in Ahmadian Movement.

Qadian and the Ahmadees.

Islamic Mode of Worship.

### Review of Religions

The only magazine of its kind published in India every month dealing with important religious questions, offering a fair and impartial review of the prominent religions of the world and removing misunderstandings about Islam. Subscription, \$2.00 per annum; for free sample copy write to The Manager, Review of Religions, Qadian, Punjab, India.

### A Hindu Naturalized

An East-Indian in America is called a "Hindu," probably to distinguish him from a Red-Indian. So a Hindu named Jan Muhammad Ali, who had applied to be naturalized, was objected to by the Government Examiner on the ground of his brown skin and thus not coming from the white race. On appeal, Judge Arthur J. Tuttle has decided that what the naturalization law means by "white persons" is not persons whose skins are actually white, but who are of the Caucasian race. As high caste Hindus (Indians) are members of the Aryan branch of the Caucasian race they are entitled to naturalization if they enter the United States legally. Thus J. M. Ali is made a United States citizen and this example may help other East-Indian Hindus and Muhammadans in this country.

### Wash Hands

All the Moslems wash their hands before and after their meals. In the Banquets, wash bowls are passed through before they begin eating and after they finish it. It is clean and sanitary. Now we are glad to hear that the French Minister of public instruction has issued a circular to all school masters of Government Schools that all pupils must wash their hands before going to meals. Another adoption of an Islamic system.

## Ten Facts the Americans Must Know

1. Muhammadans do not take Muhammad<sup>so</sup> as a God, but consider him a man, a Prophet—the Master-Prophet.

2. The Muhammadans do not call themselves Muhammadans—this is not their right name. Their right name, as given to them by God, is “Moslem,” which means submissive to God’s commandments.

3. In the same way our religion is named Islam and not Muhammadanism. Islam means Peace, submission to the will of God.

4. A Moslem never worships Muhammad<sup>so</sup>, but worships the God of Muhammad—the One and same God of Abraham, Isaac, Ishmael, Moses, David and Jesus. The Arabic word for God is Allah.

5. A Moslem believes that Allah is one—there being none equal to Him, He had no father, mother or sister. He does not need to have any son, daughter or brother.

6. A Moslem trusts in the boundless treasures of Allah’s forgiveness, who does not want to crucify one to save others. But His powers are infinite. Forgiveness and Salvation comes direct from Him as a gift.

7. Islam was never spread by sword. The wars waged by the Master-Prophet were only defensive.

8. Islam is for men as for women. They both equally can soar up to attain to the highest spiritual conditions. There have been saints in Islam out of men and out of women.

9. Jesus Christ was never cursed—neither for his sins nor for others. Blessed he was when born and blessed he was when he died. He never died the accursed death on the cross, but was taken down alive, while fainting—revived—ate and drank with his friends forty days—left that country, traveled to the East—lived to a good old age of 120 years and his body lies buried in Cashmere—a Northern State of India.

10. The second advent of Jesus is not in his old body and person of 1900 years ago, but as Elijah came again in spirit and power as John the Baptist, so Jesus has appeared again in Spirit and power as “AHMAD” of India. He that hath ears to hear let him hear.